



September 15, 2026

Jeffrey Clark
5303 Mendenhall Dr
Mechanicsburg, PA 17050

RE: 2026 Pennsylvania General Election

Race: State Representative

Dear Jeffrey Clark:

Please be advised that **FOAC** is **ENDORISING** you for the office of State Representative of Cumberland County in the Commonwealth of Pennsylvania for the **2026 Pennsylvania General Election**. As you are aware we believe that a strong, independent and constitutionally sound government & judiciary are essential for our Republic to flourish, especially in these trying times. It is our goal to assist in this process by helping to elect responsible leaders. Based on an in-depth examination of your background we believe you will proactively support your 'oath of office' to support, obey and defend the Constitution of the United States and the Constitution of this Commonwealth and that you will discharge the duties of your office with fidelity.

Your name is included on our Voter's Guide. Once completed FOAC Institute will post our Voter's Guides on our web site (www.2apa.org) and will distribute the Voter's Guide throughout the relevant counties and the Commonwealth, as a whole.

In addition to our voter guide distribution, we have an extensive database of pro-second amendment supporters that can be accessed for mailings on your behalf. We are able to target FFL dealers, sportsmen's clubs, and many other pro-second amendment organizations and individuals. While we do NOT share the individual gun owner database, we do work with campaigns on arrangements for targeted mailings with mutually agreeable messages.

FOAC will also promote your election efforts via our several social media platforms.

This letter is your authorization to publicize our **2026 Pennsylvania General Election Endorsement** to any and all media sources, groups, and individuals as you deem appropriate. We, at Firearms Owners Against Crime, wish you and your team good fortune in the upcoming election and look forward to working with you, and them, in the future on issues of mutual concern.

Respectfully,

J.R. Stoker Jr., President
E-Mail: jstoker@2APA.org

412-260-4675

**Support the Bill of
Rights and the 2nd
Amendment**

Jim Stoker
President

Klint Macro
Vice-President

Dale Brackin
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Lizzie Jackovich

FOAC-ILLEA
P.O. Box 308
Morgan, PA 15064

Phone
412.759.0682

Email
info@foacpac.org

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